


This will acknowledge receipt of the following:

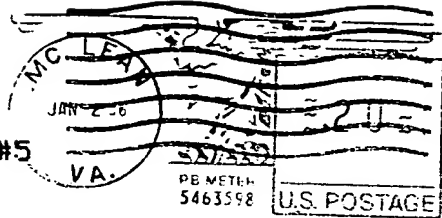
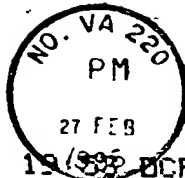
1. Amendment Transmittal Letter (2 copies)
2. Amendment
3. Certificate of Mailing for each of the above
4. Check # 50779 in the amount of \$78 (add'l claim)

in re PATENT application of: 
YASUHIKO TAKEMURA
Serial No. 08/051,313
Filed: April 23, 1993
For: ELECTRO-OPTICAL DEVICE AND METHOD OF
DRIVING THE SAME

Docket: 0756-0864 GJF/EJR/rmf

X

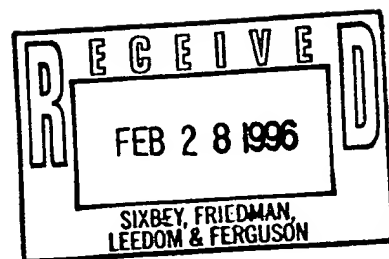
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2-29-96



02/27/96 NO VA GMF 19/96 BCR #5

SIXBEY, FRIEDMAN, LEEDOM & FERGUSON, P.C.
SUITE 600 - 2010 CORPORATE RIDGE
MCLEAN VIRGINIA 22102





FIRST UNION NATIONAL BANK
OF VIRGINIA
MCLEAN, VA

50779

SIXBEY, FRIEDMAN, LEEDOM & FERGUSON, P.C.
2010 CORPORATE RIDGE ROAD, SUITE 600
MC LEAN, VA 22102
703-790-9110

CHECK NO.
050779

CHECK DATE
02/14/96

68-760/560
00184
VENDOR NO.
000101

PAY

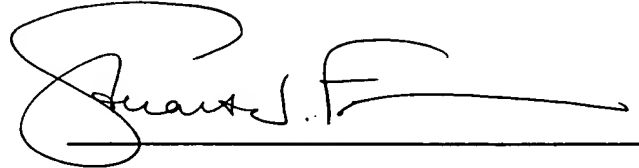
CHECK AMOUNT

SEVENTY-EIGHT AND 00/100 DOLLARS*****

*****78.00

TO THE
ORDER
OF

Commissioner of Patents
and Trademarks



00756-864 @050779 @056007604:2000070008988@

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in re PATENT application of:
YASUHIKO TAKEMURA

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9

2/16/96

Docket: 0756-0864

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT application of)
Yasuhiko TAKEMURA)
Serial No. 08/051,313) Art Unit: 2515
Filed: April 23, 1993) Examiner: T. Duong
For: ELECTRO-OPTICAL DEVICE)
AND METHOD OF DRIVING)
THE SAME)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 2-14-96.

James A. [Signature]

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:


Transmitted herewith is an Amendment and Petition for Extension of Time in the above-identified application.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	Small/Large Entity	
CLAIMS	HIGHEST NO.	PRESENT	Rate	Fee
REMAINING	PREVIOUSLY	EXTRA		
AFTER	PAID FOR			
<u>AMENDMENT</u>				
Total <u>11</u> * Minus <u>20</u> **		<u>0</u>	x11/22	\$ <u> </u>
Indep. <u>7</u> * Minus <u>6</u> **		<u>1</u>	x39/78	<u>\$78.00</u>
First Presentation of Multiple				
Dependent Claim			+ 125/250	<u> </u>
TOTAL				<u>\$78.00</u>

- [X] A check in the amount of \$78.00 to cover the filing fee is enclosed.
- [X] In the event applicant(s) has overlooked the need for any petition and fee for extension of time, and such extension is required, applicant(s) requests that this be considered a petition therefor and that such fee be charged to Deposit Account No. 19-2380.
- [X] The Commissioner is hereby authorized to charge fees under 37 CFR 1.16, 1.17, 1.20(a), 1.20(b), 1.20(c) and 1.20 (d) (except the Issue Fee) which may be required now or hereafter, or credit any overpayment, to Deposit Account No. 19-2380. A duplicate copy of this sheet is attached.

Respectfully submitted,



Eric J. Robinson
Reg. No. 38,285

Sixbey, Friedman, Leedom & Ferguson, P.C.
2010 Corporate Ridge, Suite 600
McLean, Virginia 22102
(703) 790-9110